

THE GLORY OF SHIRDI SAI

Seventh Year of Publication
Published as Bi-Weekly

Issue 21/2009

8-October-2009

www.saidarbar.org

WISH YOU ALL A VERY HAPPY DEEPAVALI



**GURUR-BRAHMA, GURUR-VISHNUH; GURU-DEVO MAHESWARAHA;
GURUR-SAKSHATH PARAM BRAHMA; THASMAI SREE GURAVE NAMAHA:**

Table of Contents

FROM THE SATSANGHS OF SAIBANISA JI	2
SAI'S NEWS FROM TIME MACHINE	2
SIGNIFICANCE OF MEDITATION.....	2
SHIRDI SAI BABA'S SERMON.....	3
THE DREAMS TRAIN	4
DEVOTEES CORNER.....	4
Devotees Experiences	4
Articles from Devotees	5
Letters from Devotees	6
NEWS FROM SAI DARBAR.....	7
SAI WITH CHILDREN	9
SPIRITUAL GEMS FROM SAI SATCHARITA	11
EDITORIAL	13

FROM THE SATSANGHS OF SAIBANISA JI

Namajapa ! Its power - A very reliable medicine!!!

Sai promises to his devotees *"If a man utters My name with love, I shall fulfill all his wishes"*.

There is a mysterious power in the pronunciation of the Name. There is an immeasurable shakti in God's Name. All the divine spirits and thoughts are hidden in Lord's Name. When you repeat the Lord's Name you must surrender yourself completely and show the devotion from the bottom of your heart. You must drive off all the worldly thoughts from the mind and replace it with thoughts of God. You must remain absorbed in HIM. The constant repetition of the name with faith, devotion, purity and concentration bestows upon us the pure blessing from the Lord. The repetition of the mantra generates a great momentum of spiritual force.

More importantly the divine Namajapa will eradicate the disease of birth and death and will lead us to moksha (liberation). Let us continue our Sai Nama Japa Mantra without an end. The day you feel Sri Sai is with you, you will feel the difference. No matter how (by what name) you call him, what matters is how (the state of mind) you call him.

SAI'S NEWS FROM TIME MACHINE

Oct 7, 1954 Lord Sai Nath's marble murti was installed in the Samadhi Mandir at Shirdi. Sri Sainath Maharaj is blessing all His beloved devotees from his throne and several devotees experience Sri Sai Himself in the Murti.

Oct 8, 1918 A tiger met its death at the feet and presence of Sai baba and was emancipated

SIGNIFICANCE OF MEDITATION

(Source: Saidarbar.org)

Meditation is a mind free from thoughts. Meditation is the heart of yoga, the roof of Sadhana, the master key to knowledge the stream of love, the sacrificial rite that earns the richness of the Guru's Grace. Meditation is also one form of the Guru. Many will ask now to meditate and for how long. These are primary and essential questions. It is said in the Gita. The vision of the Self is obtained through meditation. In the Srimad Bhagavata it says: "In the meditation the Sadhaka becomes the form of God."

Just we have occupied in mundane activities, our mind also is immersed in love for God in meditation. When the mind becomes empty of thoughts and becomes one with the Self, we reach a very high state. So we must keep our mind empty. When we wake up after sleep, we experience a few moments when our mind is free of thoughts. We should make our mind peaceful and thought free, so that it becomes no different from the Self. This progress is to come in meditation.

SHIRDI SAI BABA'S SERMON

(Four Chapters on Shirdi Sai Baba by Dasganu Maharaj)

The four Chapters are Chapter 31, 32 and 33 from Shri Bhakta Leelamrut and Chapter 57 from Shri Sant Kathamrut.

Chapter-31

Om Shree Ganeshayanamah.! I pray to Lord Ganesh 'I pray to Lord Umapati.!!! O Lord! I am praying to you in the evening ("pradosh kal"). I am your child and do not ignore me. You have chosen the most pleasant Kailas mountain as your abode. You appeared in the past as angry Veerbhadra when Daksha Prajapati insulted you. O Pashupati, you are always alert to protect your devotees. Why then are you ignoring me O Merciful Parvatiraman! May be you think this sinful ignoramus is not worthy of your grace and therefore do not appear before me. O Shoolapani, O Umanath, remembers the hunter and forgive me as you have forgiven him. I am your child and pray, do not ignore me.

The devotees of the Lord, no matter what caste they were born in, become one with Narayan. They all belong to one caste only, just as there is only one life force in every heart and only one person, the Lord himself. How then can there be any duality? The devotees do not hold different opinions, nor do they take pride in any particular faith. In the past, great saints like Kamal and Kabir appeared on this earth. Did the Lord think of their caste? The Lord hungers for devotion, which he finds but rarely. He sells himself to the devotee who makes a bid for his grace with pure devotion. All devotees are dear to Lord Hari, no matter what caste or circumstances they are born in.

About twelve miles to the south of the Godavari near Kopergaon, is the village Shirdi. There appeared in that village a very pious Maharaj called Sai Baba by his devotees. Nobody knew where he came from. If anybody asked him where he came from or what his name was, the Maharaj would answer, the answer coming pat like rain after, thunder: "I belong to no place, I am Nirguna. But bound as I am by karma I got this form- this body of mine. The universe is my abode. Brahma is my father and Maya my mother, and they gave me this body." His heart, however, was always full of bliss. He knew the world is mortal. This Maharaj brought off a number of miracles. I cannot describe all of them here.

Shirdi was a very small place in those days with just a few small shops dealing in groceries of everyday.

Source:

From the Book "Shirdi Sai Baba's Sermon" published by **Shirdi Sai Trust**, Thillai Nagar, **Tiruchirappalli**.

Continued...

THE DREAMS TRAIN

(Dreams Of Saibanisa after Undergoing Bypass Surgery on 17-5-1996)
Compiled by Saibandhu Raghu Raman Satulury

30-05-1996:

Sai appeared as an unknown person and advised as follows:

1. In the near future, you will come across certain contacts both within the country and Overseas. Limit the number to a few only.
2. Keep away from the Politics as it has lost both moral values and ethics.
3. Clear all the past debts to lead a peaceful life.
4. Do not grieve over your children not serving you. Let them lead their lives happily.

Down size the social activities.

01-06-1996:

Sai advised me as follows:

1. Do not participate in get-togethers and Dinners.
2. Do not watch other person with vengeance.
3. If you still ride a bear with lustful thoughts, street dogs will chase you.
4. Your office is like a flowing river in full swing. I shall ferry you across.
5. Doctors need to perform some more tests on you. Exercise patience till then.
6. Do not enter into argument with your wife during daily scores of life.

Control your mind and keep a low profile.

Continued..

DEVOTEES CORNER

Devotees Experiences

My pranams to Dear brothers and sisters. I would like to share the dream with you, which I got couple of days back. On that night, I went to bed after my night prayer and our merciful Saint of Shirdi showered his grace on me by appearing in my dream and gave a wonderful message. I was sitting on a floor with another person (whom I do not know nor I remember his face now) and our Lord was sitting in front of us, first He gave a small discourse on importance of Guru in which Sai reiterated that we must believe our Guru and follow the instructions of Guru without any doubt/thought. Sai asked me to follow the instructions of my Guru (Himself!) with full faith and assured me that my Guru will always be with me if I do so. After some time, I was fortunate as Sai served me the food!. I was again sitting with another person on floor and Sai was in front of me. First, our merciful Lord, served me rice and some dishes and I was very happy with that, then, Sai again served some dish (very little..a small spoonful) which I normally do not like. I did

not say anything and within myself, I thought of leaving it without eating, as the quantity is very very little. But, Baba read my thoughts and immediately wanted to take out the dish from my plate and serves the same to second person. However seeing His move, I told Him that I will eat it myself as I did not want Sai to take out dish from my plate. Then Sai told me very briefly about the importance of the food and advised me not to waste the food and cook/serve whatever we can eat. What a wonderful message!! Bow to Sai!...May all the beings in the entire world be happy!!

- Manthana Reddy (From the Archives of SaiDarbar)

Articles from Devotees

DUTY AND DEVOTION

(From Shri Sai Leela, May 1973)

— Saipadananda Radhakrishnaswamiji

By discharging one's duties and giving up aimless actions, one's mind spontaneously becomes free and one-pointed. For when there are no actions on the mind, there is nothing left for it but to dwell on the Divine. Right actions lead to Yoga. Right action is that which is performed with an eye on the goal, and which is performed so efficiently that the action would seem to await the Karta (doer) instead of the Karta awaiting the action, which is generally the case. Wrong action, otherwise performed, can never lead to Yoga.

The jiva (the individual) is free to make the best use of what has been allotted to him through Jnana (Viveka) or knowledge. But for this, the jiva is wholly dependent; for no one is free to select the circumstances and environments in which one is born and which are Nature's dispensations. Therefore he who makes his happiness dependent on others-persons, objects or circumstances-remains dependent on them and never realizes freedom. All actions which he performs with a view to obtaining any desired objects lead to an endless chase of Maya (mirage or illusion). But once he turns his face and detaches himself from the changing world of manifestations in the light of knowledge, he is free in the fullness of Life and Love. So long as we are attached to the limited, our freedom is illusory.

No Bhakta worships the idol; he only worships his Deity in or through the idol. When a person reads a book or a letter, he does not worship the paper on which, or the ink with which, it is written, but reads what is intended to be conveyed through the same. The paper, the ink, and the letters drawn are only signs of expression. When Tulsidas or Thiagaraja repeated the name of 'Ra' and 'Ma' composing the word 'Rama,' it was not the two short syllables of 'Ra' and 'Ma' composing the word 'Rama' which filled their minds. The name to them was a symbol of the Lord of the Universe (the Almighty) with all His power, Love, Beauty and Glory.

That in which there is no sense of doer ship or what is not done but takes place spontaneously or automatically - even as the leaves of a tree move impelled by the force of the wind - is an act (kriya); but what a man does propelled by attachment or aversion is karma. The actions of a man

who believes God to be the real doer and regards himself as mere instrument are of the former class or category and they shall not bind him; for they are, so to say, done through him rather than by him. But only those who are not attached to the body and its changing phases are able to realize this mystery. If this is well understood and realized one becomes free from any sort of attachment to the world and its objects. He will be the true person who lives and moves in freedom beyond the pairs of opposites. His being will be always in God Truth personified with Prembhav.

Prem or Love is that which has reference to the Eternal (ever permanent and imperishable.) But attachment has reference to that which is fleeting. Attachment to the feeling is but a yearning for the everlasting, the Eternal.

The spiritual person on the path should realize that nothing can be retained forever by force of attachment. It is just not possible to perpetuate the fleeting thoughts or desires, which are otherwise called 'Moha.' No doubt, service rendered to the feeling can help to detach the person or sadhaka from the same through his experience or experiences. Hence one on the path should, therefore, once for all, determine his goal. The determination of the goal awakens true aspiration, which is the highway or the Royal path to the goal. In order to awaken sincere and earnest aspiration towards the goal, one should begin by performing all one's actions from where one is (the place allotted to one through his Poorva Karma) in the spirit of sadhana, making his life nothing but sadhana till achievement.

The Ultimate and Supreme success of human life and endeavour consists in perceiving the Eternal Unity, through all its diversity and in realizing the 'One without a second,' the 'Atman' and root of all differences by following the course of discipline with full faith in sadhana.

Letters from Devotees

Pranamsji

Congrats a job done with so much love and passion and catering to all ages. It would be great if special attention could be given to family issues as this seems to be plaguing us now.

Peace love & light

Padma

sudarshpa@yahoo.com

Aum Sri Sai Ram

Pranam at the lotus feet of Sri Nath. This e Zine is wonderful, valuable. May Sai shower grace for publishing this .

Varadarajan K.S.

varada1949@gmail.com

NEWS FROM SAI DARBAR

Sai Ram,

Thursday, September 24, 2009.

It is with Great pleasure to announce that we are adding Spiritual Discourses By Sai Banisa Gopala Rao Ravada in English to our Stable.

After An Initial Success of Sai Banisa's Spiritual Discourses in Telugu, Sai Banisa Ji was Approached by Lot of Devotees around the world with a Request to convert the Telugu Discourses in to English Language & Deliver the Same.

Now we are happy to inform you that we have successfully produced the Discourses in English & at present we are offering it to the Sai Devotees around the world on Donation.

What do i get in the English Discourses Cd?

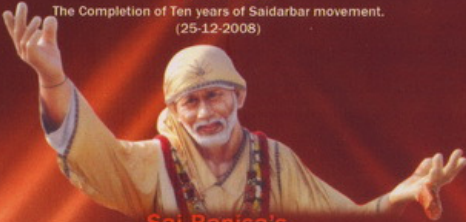
You get Nine Premium Quality Discourses in English on the Following Topics.

Contents	Duration
01. Introduction	03:18
02. Sai as Siva*	29:56
03. Sai as Rama	39:29
04. Sai as Krishna	39:48
05. Sai In Dreams	26:56
06. Sai on Birth & Rebirths*	38:03
07. Sai's Advice to Gruhasthas*	26:49
08. Sai's Advice on Conduct in Life	32:33
09. Sai's Philosophy	24:58
10. Hidden Meanings in Sai Satcharita	36:40

* With Sanskrit Slokas.

These discourses mainly focus on the fact that **Sri Sai Satcharita of Sri Hemadpant contains the essence of Ramayan, Bhgavatham, Sivamaha puran, Gurugita and Srimadh Bhagavadhgita.**

To commemorate
The Completion of Ten years of Saidarbar movement.
(25-12-2008)




**Sai Banisa's
Nine Discourses
on
Navavidha Bhakti**

From
Sri Shirdi Sai Satcharita & Sanatana Dharma.

Sri Sai Satcharita Contains Essence of
Ramayan, Bhagavatam, Shiva Mahapuranam
Gurugita and Bhagawadgita.
These Nine Discourses are proof of the same.

Sing the glory of Sai.
This is the food our world needs and
Say Sai Ram, Sai Ram,
That is the Purest sound - Sai Banisa.

Sai Banisa's Mission:
"To help Shirdi Sai devotees in realising that Sai lives in their Hearts".



for Private Circulation

- Sai as Siva* • Sai as Rama • Sai as Krishna • Sai in Dreams
- Sai on Birth and Rebirths* • Sai's advice to gruhasthas*
- Sai's advice on Conduct in life.
- Sai's Philosophy • Hidden meanings
*with Sanskrit Slokas.

**"These discourses are dedicated to
Sri Shirdi Sai Devotees" - Sai Banisa**


ABOUT SAIBANISA:

Sri Ravada Gopala Rao, well known by many people and fondly addressed as SAI BANISA is devotedly engaged in spreading Shirdi Sai's philosophy by delivering discourses about Sai Baba.


He was born in the year 1946 to Smt Ravada Venkata Ramanamma and Sri Ravada Venkata Rao. He took voluntary retirement from Government of INDIA Service at the age of 54 and since then he is working for the noble cause of spreading Shirdi Sai's philosophy. He started delivering discourses in India and abroad in his mother tongue Telugu as well in English, which were well received.

He delivered lectures on "Sai Tatva" in English at Chicago in the year 2000 and at Orlando in the year 2003 in United States of America. He was invited there for delivering lectures on Shirdi Sai under the auspices of "SAIUTSAV" organised by Vishwa Sai Bhakta Sammelan.

He is bestowed with the unique quality of taking references from the great Epics and Mythology and the art of co-relating them with the incidents drawn from Sri Sai Satcharita, authored by Hemadripanth, with convincing examples. He is a widely read man with sufficient insight into the inner depths of the life style of the great Saint of our times - Shirdi Sai Baba.



Produced and Published by
GOPALA RAO RAVADA for SAIDARBAR
Website: www.saidarbar.org



All rights reserved. unauthorised public performance, broadcasting of this recording is strictly prohibited.

Why Donation? Why Not Free?

This will be the Question that you will be thinking by now .

The Only Reason we are offering this for Donation is to recover back the huge investments that was made:

1. In translating the speech to English.
2. Arrange for orchestra for the back ground Music.
3. Arrange for A Music Recording Studio to get the Best Voice Quality of the Discourse.
4. Then to Produce the CD's.

So we are at present offering it on Donation to recover some of the huge funds spent on producing the cd.

Also we are spending the money that we receive for various Sai Darbar Movement Activities.

How Much will be the cd Cost?

It is not So Expensive. For a 4 Hours 30 Minutes Audio Recording consisting of 9 English Discourses,

Sai Devotees in India have to spend 250/- (This Includes Courier Charges) &

Sai Devotees around the World have to spend USD \$21 / INR 1050 (This Includes Courier Charges).

P.S: Bank Transaction Charges to be paid by the Devotees Only.

How to receive this Mp.3 Cd?

Write to us with your Complete Postal Address, Tel/Cell No along with your email id to info@saidarbar.org & we will send you the details to transfer funds.

©Copy Right 1998-2009. All Rights Reserved.

Any Other Free Gift?

As an Introductory Offer you will receive a Free Gift.
You will be receiving a Mp.3 Cd of Sai Satcharita English Audio.

This free Gift offer is valid till 31st of October 2009.

To Know More About this, visit us at <http://saidarbar.org/7c.html>

Do Feel Free to mail us at info@saidarbar.org

Thanking You.
Yours Sincerely.

Sai Sevak Raghav
Sai Darbar - India.

SAI WITH CHILDREN

Dear Children,

I wish you all a Very Very Happy Deepavali. On this great occasion, I would like to share another great story. There are many stories about Deepavali. This is one of them. Hope you will enjoy.

Nara and Naraka

The most widely current among the legends on *Deepavali* refers to the demon *Naraka* whom Lord *Krishna*, accompanied by His consort, *Satyabhâmâ*, destroyed in battle, this day. *Naraka* was the son of mother earth *Bhoomatha*. She asked for a boon from the Lord that the day should be observed in his memory, as a day of light or joy and the sharing of joy by one and all. Therefore, hundreds of tiny lamps are lit this evening and kept in rows before and within every home in India; but, few are the lamps that are lit in the cavity of the heart to destroy the darkness that lies thick within.

Who exactly is this *Naraka*, the demon *Narakâsura*, let us inquire. He is described as a tyrant, who had no reverence towards elders and saints, who was afflicted with a severe type of land hunger, who looted and plundered unchecked, who carried away princesses and damsels by the hundreds and threw them into prison without any compunction, and who never repented for any of his crimes and sins. When the good men of the world appealed to Lord *Krishna* for succor, He invaded his kingdom, laid siege to his capital city, and overwhelming his forces, allowed His queen, *Satya*, to slay him on the battlefield.

This legend has a profound undercurrent of meaning, which you should not miss. *Naraka* is an *âsura*, a demonic person. His city is named, *Prâgjyotishapura*; *prâg* means, the previous; *jyoti*, means light; and *sha* means, forgetting or ignoring. So the city's name means: 'The city of those who have laid aside the previous light.' That is to say, the city of those who are ignorant of atmic

splendor. No wonder they are demons. No wonder they were lustful, full of hatred, greed, envy and egotism. They had become so lost in their sins that Lord *Krishna* did not vouchsafe to give them the honor of being killed by His hands. He directed *Satya* to destroy them. Yes. Ignorance so fundamental and so deep can be destroyed only by the sword of *satya* or truth.

Egoism is of earth, earthy; not of heaven, heavenly. So, *Naraka* is the son of earth. And, he is called Nara-ka. *Nara* means man who knows his *manas* (mind), who practises *manana* (discriminating reflection on what he has heard and what he has been taught). But *Naraka* which means 'hell' or *Bhauma*, is the name appropriate to one who believes he is the body and toils to cater to its needs and its clamor. *When man grows in physical strength, economic power, mental alacrity, intellectual scholarship and political authority and does not grow in spiritual riches, he becomes a danger to society and a calamity to himself.* He is a *Naraka* to his neighbors and his kin. He sees only the many, not the one; he is drawn by the scintillating manifold into the downward path of perdition.

A-suras have another name in Sanskrit - *Nakthancharas*, those who move about in the dark. This is a fair description of their pathetic condition. They have no light to guide them; they do not recognize they are in the dark; they do not call out for light; they are unaware of the light. Their intellect has become the bond slave of their passions and their senses, instead of establishing itself as their master. When at last, truth appears before them and overwhelms them; they recognize the one and merge happily in it.

The lamp is not merely the symbol of the knowledge of truth. It is also the symbol of the One, the *Âtmâ* that shines in and through all this multiplicity. Just as with one lamp, a thousand lamps can be lit, and the one is as bright as ever in spite of the thousands deriving light from it, so too, the *âtmâ* illumines the *jîvas* (individual selves) and shines in and through them, without undergoing any diminution in its splendor. The *âtmâ* is the cause; all else are effects.

Naraka sought to act freely as his emotions and passions dictated. The *Upanishads* call upon man to roam about in the jungle of life as the King of Beasts, the Lion, and not as panic-stricken cowardly sheep, ashamed to lift its head. Face the six foes that are ferociously gnawing the heart of man, *lust, anger, attachment, pride, hatred, greed*, and be MEN, *Nara*, not *Naraka*, who cringes before these foes and tries to propitiate them by yielding to their demands.

SAIDARBAR -TV CHANNEL-INTERNET WORLD TV

On completion of one decade of Saidarbar movement, Saidarbar channel in Internet World Television is in operation from 12-02-2009.

For watching TV, click on the link: <http://saibanisa.blogspot.com>

FOR STARTING A SAIDARBAR CHAPTER OUT SIDE INDIA:

Please contact: saidarbar@gmail.com

SPIRITUAL GEMS FROM SAI SATCHARITA

Chapter XXXIV

Greatness of Udi (continued)

Contributed by: swamy@saimail.com

Dr. Pillay

One Dr. Pillay was an intimate Bhakta of Baba. He was much liked by Baba, Who always called him Bhau (brother). Baba talked with him off and on and consulted him in all matters and wanted him always at His side.

Sai Ram. What a great and wonderful opportunity! Satsangatve nissangatvam, nissangatve nirmohatvam, nirmohatve nischala tatvam, nischala tatve jeevanmuktih, bhaja Govindam... We bow to Baba and His dear bhakta, Dr. Pillay too. Sai Ram.

This Pillay suffered once very badly from guinea-worms. He said to Kakasaheb Dixit, "The pain is most excruciating and unbearable. I prefer death to it. This pain, I know, is for repaying past Karma, but go to Baba and tell Him to stop the pain and transfer the working of my past Karma to ten future births of mine." Mr. Dixit went to Baba and told Him his request. Then Baba, being moved by his request, said to Dixit, "Tell him to be fearless. Why should he suffer for ten births? In ten days he can work out the sufferings and consequences of his past Karma. While I am here to give him temporal and spiritual welfare, why should he pray for death? Bring him here on somebody's back and let us work and finish his sufferings once for all".

Sai Ram. What a great assurance? The above words of Baba should be remembered at all times and should be in our minds and hearts. This also should convince all Guru Bhaktas that karma can be destroyed through Guru's grace and is in line with the teachings of Sri Guru Charitra. Sai Ram.

The doctor was brought in that condition and was seated on Baba's right side, where Fakir Baba always sat. Baba gave him His bolster and said, "Lie calmly here and be at ease. The true remedy is, that the result of past actions has to be suffered and got over. Our Karma is the cause of our happiness and sorrow; therefore put up with whatever comes to you. Allah (God) is the sole Dispenser and Protector, always think of Him. He will take care of you. Surrender to His feet with body, mind, wealth and speech, i.e. completely and then see what He does." Dr. Pillay said in return that Nanasaheb had put a bandage over the leg, but he found no relief. "Nana is a fool" replied Baba. "Take off that bandage or else you will die. Now a crow will come and peck you, and then you will recover."

Sai Ram. Baba loved His disciples as His own children and hence did not mind using such language just as a loving father will do. Baba loved Nanasaheb Chandorkar and worked on his ego in several ways including such admonitions. Sai Ram.

While this conversation was going on, one Abdul, who always cleaned the Masjid and trimmed the lamps, turned up. While he was attending to his work of training, his foot accidentally fell upon the stretched leg of Dr. Pillay. The leg was already swollen and when Abdul's foot fell

upon it and pressed it, all the seven guinea-worms were squeezed out at once. The pain was unbearable and Dr. Pillay bawled out loudly. After some time, he calmed down and began to sing and cry alternately. Then Pillay enquired when the crow was coming and pecking. Baba said, "Did you not see the crow? He won't come again. Abdul was the crow. Now go and rest yourself in the Wada and you will be soon alright."

Sai Ram. Baba used to call Abdul as crow, kavva and used such indirect talk so that only those whom He wanted got the meaning and others were left wondering what He meant! They came to realise later what Sai meant from the actions. Sai Ram.

By application of the Udi and by taking it in the stomach with water, and without taking any other treatment or medicine, the disease was completely cured in ten days as predicted by Baba.

Sai Ram. It was not a prediction but a statement of what He saw into future. Baba was a trikaala vedi and could see into the past, present and future. He was one with time and beyond time. That is how He is as active or more active today than in those years!

NINE DISCOURSES OF SAIBANISA (IN TELUGU LANGUAGE) IN THE INTERNET

Sairam

With the divine blessings of SAI, Saidarbar, Hyderabad has **uploaded the following nine discourses of Saibanisa** (in TELUGU language) in the INTERNET,

- 1.RamayanamloSainadhudu, 2.Bhagavathamlo Sainadhudu
3. Siva swarupamulo Sainathudu, 4.Gruhastuluaku Sri Sai salahalu
5. Janma Janmalala Lo Sai, 6.Sri Sai tatvamu
7. Nigoodardhalu, 8 Sri Sai Sandesalu, 9.Kalalo Sainadhudu.

We request you to **download** above Discourses, from

<http://saidarbar.org/7c.html>

<http://saibanisa.blogspot.com/2008/08/discourses-in-telugu.html>

Listen to them with your family members **and receive the Blessings of SAI MAATA.**

After Downloading the above Discourses please give a feed back on saibanisa@gmail.com

EDITORIAL

Jai Sai Ram

"Lord hungers for devotion". Surrender to HIM and shun away from pride and ego.

Dear SaiBandhu's, SaiDarbar Team Wishes all the readers a Very Happy Deepavali. May Shri Sai Shower His Blessings on you and your family.

Sai devotees may continue to write about their Sai-related activities, essays, articles or poetry and send to the email id editor@saidarbarusa.org. We shall put in our best efforts to include them in the upcoming issues of the magazine. Unless the author of the articles explicitly instructs not to publish his/her email id, we will publish them as a matter of routine practice.

The editor does not accept any responsibility for the views expressed in the articles published. This e-magazine is intended for private circulation only. Information contained in this email is about Sri Shirdi Sai Literature and Sanatana Dharma.

You have received this magazine because you are either subscribed to this directly or through one of the email groups receiving "The Glory of Shirdi Sai".

You or your interested friends and family members can *subscribe* for THE GLORY OF SHIRDI SAI by sending an email with the subject line '**Subscribe**' to members@saidarbarusa.org.

If you are a *direct member* and do not wish to receive this e-magazine in future, please email to members@saidarbarusa.org with the subject line '**Unsubscribe**'.

Please send your feedback to feedback@saidarbarusa.org.

Submitted by:

Sai Sevak Badri Narasimhan

www.SaidarbarUSA.org

Philadelphia – USA

An affiliate of www.saidarbar.org, Hyderabad

Bow to Shri Sai ~ Peace be to All

This PDF e Magazine Created By: Raghav N.

M/s. Sai Inc